

Celebrating the Birth of the Christ Child?

1998-12-15

Bellingham, WA

- 1998-1215-001 Beloved and holy and only child of our Heavenly Father, child of the one Source, child of light divine. That is who you are. Most miraculous being. I am the one known as Jeshua ben Joseph – Jesus, you have called me – and it is in great joy that I come to abide with you in this evening in your timing as you have chosen to call me forth. How are you beloved one?
- 1998-1215-002 Indeed you are a wonder and as you abide in that space of reality, your true reality you are full of wonder as you behold, as you are now beginning to behold what it means to be the holy Child incarnate.
- 1998-1215-003 (Going around the room greeting each one)
- 1998-1215-004
- 1998-1215-005 You are coming into now a most wonderful time as you reckon your calendar, a time of celebration of your holy days. A time of celebration of birth of the Christ child and many of your brothers and sisters, not all of them of course, but many of the brothers and sisters will be celebrating what they see to be a birth that happened many, many, many years ago in your historical lineage.
- 1998-1215-006 And yet I say unto you what you know to be true within your heart, what is important is that you celebrate the birthing of the Christ child which is you. The birthing of the Christ remembrance in this day and this time.
- 1998-1215-007 It is most wonderful the celebration that you put on for yourselves even upon the surface level where you will do all of the outer ritual of giving of gifts, the outer ritual of celebrating with the parties, having food, having the hospitality, the good cheer, celebrating the friends with the writings, the cards that you send to one another. Perhaps only once a year to say, "Yes, I am still in touch with you. Yes, I still value your friendship." And so you send a card as a greeting, a reminder of the love which is truthfully unending. It is forever.
- 1998-1215-008 On the surface it is a most wonderful time of celebration. Allow yourselves to get into that celebration even as the world knows it and then to look a bit deeper to the significance and the symbolism of everything that you have in the outer for indeed everything that you have in the outer is as a reminder of something deeper within you. It is as a guiding star, a catalyst for remembrance. Even all of the celebration that you do with certain ritual at this time, the ritual is beautiful and the meaning is wonderful.

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- 1998-1215-009 So allow yourselves to celebrate the holy days and to keep them holy, to remember in the days of the holy days to remember truly what you are celebrating, who you are celebrating yes, but more than that, what you are celebrating and come truly alive in that celebration.
- 1998-1215-010 Now, how do you celebrate the birth of the Christ Child? How do you know the Christ Child? Well first of all the brothers and sisters will say to you, those who hold certain lineage, they will say that it was one birthing that happened 2,000 years ago, one birthing of a Yeshua. Yeshua ben Yoseph. Now that is a bit hard for your tongue to say. It is a bit unusual so we have Anglicized it a bit to say Jeshua ben Joseph. It sounds a bit more familiar. But in truth my name was Yeshua and you knew it well.
- 1998-1215-012 All of you so gathered here in this evening, you have journeyed with me. Not only in this lifetime but the lifetime that is recorded and is so famous. You were there in that lifetime as well. It is not by accident that you feel yourselves attracted to, in alignment with the history and more than that, the teachings. The small bit of teachings that you have recorded in your holy scriptures.
- 1998-1215-013 So many of the brothers and sisters will say to you that the birthing of the Christ child is something that happened a long, long time ago, that it was the birth of one personality. My birth, yes, it did happen. It is a truth. It was a lifetime that if you will receive it, is still ongoing. For I did not die. I did not release that lifetime and say that it is over and done with.
- 1998-1215-014 As in truth, your lifetime as the spiritual entity which you are is forever ongoing and you have not released that lifetime. It is still you, still alive and ongoing as my lifetime is still ongoing.
- 1998-1215-015 I am very much with you, very much alive, very much in communion with you whenever you stop and speak to me, when you shift the focus of your attention momentarily from the activities of the world, immediately we are in communion.
- 1998-1215-016 For indeed I cannot be anywhere that you are not and you cannot be anywhere that I am not for we are the only holy Child created perfect from before time began. And after the purpose of time has been fulfilled we will continue to be what we have always been, the divine Isness of the One Creator.
- 1998-1215-017 In your ritual, in your celebration at this most wondrous time allow yourself to celebrate with the brothers and sisters and then to ask of yourself, everything that you do at this time, "What is the deeper meaning? Why has this come about as sacred ritual?" For indeed everything that you do and everything your brothers and sisters put into this time of celebration has deeper meaning and significance.
- 1998-1215-018 And when it was brought about originally the deeper meaning and significance was known but down through the ages because of the hurriedness and the shift of

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focus that has come to be upon worldly affairs, the deeper original significance has been somewhat lost and put into the background. Now it is time for you to search and it will not be hard to do, for the deeper significance and meaning.

- 1998-1215-019 It is as the bread crumbs left along the trail that you pick up one by one and it will lead you home, it will lead you to that realization of who you truly are, the realization of one holy Child. It is a most wondrous set of circumstances that you have manifested for yourself, this time of celebration.
- 1998-1215-020 The Christ child is alive and well within you. The Christ child is very much the joy, the love, the peace, the dynamic Isness that allows everything else to happen. Your mission should you choose to receive it, and you have already said that you will, is to come to know the Christ child so truly that others looking upon you and the way you go in the world will catch a glimpse of the Christ child which they are.
- 1998-1215-021 Your mission is to be the light in the world. It is to be the way-shower, to come through human experiences to the expression and knowing of the Christ child in that expression, in incarnate expression. For that is truly who you are. You are the Christ child living once again what seems to be a lifetime rooted in the soil of belief in separation and yet deep within you there is a knowing, the still small voice that speaks to you and says, "There is more."
- 1998-1215-022 All of you have heard that still small voice within you. It is why you are here in this evening. That is why you have read the books that you have read. That is why you seek out the teachers who will impart to you what you already know deep within and are asking to be reminded of. That still small voice says to you, "You are divine. You are the holy Child incarnate. You are much more than just the personality, much more than just the individuality, much more than the body which goes through a certain time interval known as a lifetime."
- 1998-1215-023 All of you have touched that space of the exquisite knowing of divine energy, inspiration, revelation that has transformed an ordinary moment into a divine experience. It has uplifted you and taken you out of the ordinary activity of whatever you were doing and has allowed you the space, the most wonderful space of being the beholder even while you were most active in doing whatever the world asked you to do, the human activity. It has allowed you to transcend those activities and to see with the eyes of Christ, to see with the eyes of the Christ child and to feel the upliftment, the transformative exhilaration, the exquisite vibration of divine love.
- 1998-1215-024 That is what this season is all about. It is to celebrate the Christ child which you are, to celebrate that exquisite knowing that I am in the world, yes, because I have agreed to be here for a specific purpose. I am in the world but I am not of it. In truth, the world is of me, of my consciousness of my making.

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- 1998-1215-025 And as I am lifted up in my understanding and remembrance of why I am here, I transform the world. You have had that experience. You have gone through what in a moment, a previous moment you thought was going to be a most mundane activity. And there has been a revelation, a speaking of the still small voice. A speaking perhaps of a brother or a sister, a word that has come to mind. A word perhaps you have heard on tape, on one of your most wonderful technological mechanisms and there has been a word, a sound, a vibration. Music perhaps and what had been in the previous moment just a human experience has been transformed and you have come to know for that instant and perhaps longer, the Christ child incarnate. The Christ child that has come to transform the world.
- 1998-1215-026 Seek the Christ child where He may be found, where She may be found. Seek the Christ child within. For indeed you have spent many lifetimes looking to others, looking to the masters, the teachers, the rabbis, the priests by whatever name they were known, asking of them, "What is the divine message? What is the meaning of life? Where do I find meaning?" You didn't call it perhaps the Christ child, but you wanted to know, "Why am I here in this lifetime? What is it all about? What can be special, divine." Not special as it sets you apart in separation, but special because it uplifts and takes you out of the ordinary. "What is the true meaning of life?"
- 1998-1215-027 And you have searched, you have read the books. You have taught and in the teaching you have been taught for the inner knowing then has come forth and you have taught and been taught.
- 1998-1215-028 Many lifetimes you have revered me as being the teacher, the rabbi above you, separate. Special in a separate way and you have put me upon a pedestal at the right hand of the Father, far far away from what you felt you could ever be. And you have taught others because you have all been the teachers, rabbis, the priests, priestess. You have all taught others separateness and yet deep within you even in those lifetimes, even in this lifetime, when you have taught separateness there has been a knowing within you that indeed, "This is not quite true separateness." That there was a feeling of an attraction, magnetic almost, of wanting to know oneness with God, with the Father, with me and the still small voice would speak to you that which the ego could not accept. The still small voice has said, "Yes, you can be, you are most possibly divine. There is a divine spark within you." And you have grasped it and you have said, "Yes, let me follow it. Let me see where that will lead me." And you have followed it to the place, most wondrous place back to the beginning and you have found yourself, the true Self.
- 1998-1215-029 Seek the Christ child where it may be found, within the heart of you. Within the deeper meaning of all of the ritual, all of the celebration yes, it will lead you to the divinity which you are. It will lead you to the place of peace that you have

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desired through many, many lifetimes. It will lead you to the place where you know freedom, true freedom from the world and then you will be the beacon, the lighthouse, the great light, the Christ light in the world.

- 1998-1215-030 Not because you have set out to be that from an ego standpoint. Not because you have set out and said, "I am going to be the Christ incarnate and I am going to stand as a beacon before everyone," for you have tried that in other lifetimes and you have tried a bit of that in this lifetime from time to time. But you found that it is most temporal and passing as you will be in the place of the ego that wants to put itself above.
- 1998-1215-031 But as you come to know the true Christ which you are, the true Christ child in its innocence, then you are a beacon because you cannot help being that which you truly are and you are as a beacon to others for you cannot hide your light. It shines so radiantly that even if you wanted to put the bushel over top of it, it would shine through the cracks and others would find you as they do in this day and time.
- 1998-1215-032 There are ones who seek you out because they know you have found something. You have found an inner peace. You have found some answers and they can feel it as they are with you. They can feel a vibration of peace, of harmony and they come to be in your presence because it feels good.
- 1998-1215-033 And sometimes they will even have the idea, the thought that comes to them, "Perhaps I will ask, what have you found? You are changed. You are different. There is something about you that I cannot quite define, but there is a peace about you. How did you come to know this?" Sometimes they will come and ask. Other times they just come to be with you because by being with you they know healing, healing of the troubled soul.
- 1998-1215-034 Seek the Christ child where it is. In that place of peace within. In the most simple place where finally you come to look for it. Not in the outer, not in all of the trappings but in the simplicity of the Isness of Being. In accepting each day in every experience looking for the divinity in that experience and in that day. Beholding the blessing, the small miracles and yet they are great, of everyday. Even the miracle of the light dawning in the morning. The miracle of the stars in your heavens in the evening. The miracle of color. Most wonderful vibration of color. The miracle of life in a certain form.
- 1998-1215-035 See you the miracle of how transparent the leaf is and how alive it is, the cells that are alive with spirit, how it grows and goes through its process. Look for the Christ in every experience. See the Christ in everyone's eyes. Look deep within their eyes for indeed even if they do not see the Christ within you will see the Christ within them and you will smile at them for you will know who they are even if they go with a certain cloud of unknowing temporarily and they do not

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recognize themselves who they are. As you look deep within their eyes, as you are not afraid to look and to allow them to see you, you will behold the Christ.

- 1998-1215-036 In this day and time you see many of the brothers and sisters who go about with the head down. They go about in a great hurry to do whatever they think has to be done and they go about with the eyes cast down for they are afraid to look, afraid to truly see who may be looking at them and afraid that perhaps if you look directly into their eyes they might see something they want to hide. Not knowing that in truth there is nothing that can be hidden. In truth everything is known. And in truth everything is loved of the Father for there is no need to feel that there has to be something to hide.
- 1998-1215-037 But in this day and time there are many who feel yet that they have old baggage, guilt from other lifetimes even in this lifetime, that if you were to look within their eyes you might see the old baggage or you might see the wounded soul which they feel. And so they hide their eyes from you. They hide their eyes from themselves and they look even when they are looking in the looking glass, they look very quickly at the appearance, surface appearance and they will comb the hair and do whatever needs to be done, but they don't truly look at their own eyes to look deeply within.
- 1998-1215-038 You, because you have the courage of master, all of you, you can look deeply within another's eyes and celebrate the Christ which you see there. You can celebrate the Christ child which is coming to be birthed upon this plane. The Christ child that very much wants to be birthed, to grow in the remembrance and expression and you can look at them deep within their eyes and you can smile because you know who they are. And they may ask you, "What are you smiling at?" And you will say, "I am smiling at you because I know how wonderful you are. I've just had a thought, just had a thought about you. How wonderful you are." And then if you see that they are a bit uncomfortable with that, you can compliment them about something that is of appearance. They will know how to accept that perhaps a bit easier.
- 1998-1215-039 But if you see one who is ready to know the Christ light which they are, then you may say to them and you will know who you can say this to. Then you will say, "I behold the Christ of you. I celebrate that Christ. It is wonderful to see you once again." And in that you encourage, you augment the Christ vibration upon this plane.
- 1998-1215-040 For every time you will behold the Christ child of another one, you uplift the vibration of the world. You uplift the vibration that is upon this plane. Every time you have the courage to look for and to behold the Christ and to celebrate that Christ, you come up in your vibration, you uplift your vibration because there is such a sense of celebration, such a feeling of "Ah ha". Such a feeling of wonderment that you uplift your own vibration and in doing that you attract all

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others to uplift theirs as well. This is what is meant by the statement in your holy scriptures, "I if I be lifted up will draw all men unto me." If I be lifted up in the Christ consciousness in my remembrance of who I am and who you are. I will draw all men unto me in that upliftment so that they have a chance, an opportunity remember once again who they are and then truly you can celebrate the birth of the Christ child. That is what these times are about, the holy season right now, it bring you right into focus, right in front of the face. It says now are the holy days, now it is time to look, to celebrate that which is holy.

- 1998-1215-041 But also these times as you are seeing an ending of an age and the birth of a new age, you have a most wondrous time that you are living in for you are approaching as your time the ending of a certain millennium, the beginning of a new one and it is not by accident that you find yourselves alive in this time to usher in a new age as it is being called and to celebrate a certain milestone as you reckon history.
- 1998-1215-042 For indeed you have all ushered in other new times, other new ages. You have been the ones who have had the courage to seek, to look under every rock to see what was under that rock. To look in every crevice, to seek out the highest mountain, to seek out what is under the deepest sea and to go in the imagination as you call it, to go in the expanded awareness as I will call it, to the highest and to the lowest, to cover everything so that you could know true revelation and then to bring that into human experience once again.
- 1998-1215-043 This is not the first new age, the turning of an age which you have said, "I will agree to be part of and to usher in." This is not the first time and you have come and you have walked the walk of humanhood yet feeling a calling, a knowing, a deeper calling and you have wondered as you have done in this lifetime, what is this calling all about and why won't it leave me alone?
- 1998-1215-044 You have said in your times of confusion, you have said, "Why can't I just live a quiet life and be satisfied with what the priest, the rabbi, the minister, what my family has always told me is the truth?" And yet you could not be satisfied with it.
- 1998-1215-045 Again, you come in a time of revelation. A time when things are changing. A time when thinking is changing. A time when there is great upheaval in minds and in hearts and also in the physical realm. A time when there is much of turmoil, a time when there is much of challenge, a time when there is the threat and the possibility of turmoil.
- 1998-1215-046 You have come through worldly events. You live in them now where there is on the one hand, great love and care and concerns for the brothers and sisters and on the other hand there is lack of love, lack of concern to the place where there is the threat of bodily harm, the wars, the conflict. Sometimes with the

geopolitical gatherings known as countries. Other times just in the human relations. Other times in the workplace. Other times on the street corners. Other times when you are driving your vehicles and you get into that place of conflict of feelings and there are the words spoken, the gestures made and great energy. A time of conflict and a time of love. That is what this interval is about.

- 1998-1215-047 It is a time of completion. It is a time when all of the issues have not been seen in holiness are going to come up. One more time in spades probably so that you do not have the opportunity to put it behind you. So that you have to look at that issue and ask what is the deeper meaning? What is going on here? What is truly going on here? To have certain human feelings about it, yes, to recognize those feelings and then to ask, "How can I see this differently? How can I see the holy meaning of this? How can I see the whole meaning of this? Not just what appears to be right up in my face, but what is the dance that is going on? Allow me to see the whole picture. Allow me to stand back and not be in judgment of it but to ask, 'What is the divine dance?' that is going on." So that you may be complete with issues and by your completeness allow others to know their healing and their completion.
- 1998-1215-048 For the brothers and sisters watch you. Sometimes directly as you lead your life, all of the time indirectly as they are caught up in their life, yes, but they are also watching out of the corner of their eye how you are leading your life and how you feel with certain challenges.
- 1998-1215-049 And as you will choose to look for the Christ in every experience, as you will choose to ask for the holy vision to see the whole picture, it opens a door for them. A door that perhaps they didn't even know was there. It opens a door of possibility for them. For they see that you who are quite human in appearance anyway, you didn't react in a certain way that they expected and it makes them stop and pause for a moment and ask, "Why didn't he react the way I thought he was going to? What is truly going on here? How come when I said all of those words to him, he just stood there and smiled? Great fool that he is." And then they have to go a bit deeper with that and say, "But great fool, perhaps he knows something that I don't know. I'll bet his blood pressure isn't as high as mine." And they have had to search within themselves for a possibility of looking at something differently.
- 1998-1215-050 As you look for the Christ, as you are willing to birth the Christ child in your experience, as you look for the presence of the Christ that allows others to know that there is possibility of something more than just the world and all of the activities of he world would suggest. It allows them to breathe that deep breath and to come again to the place of peace and to find for a moment or so the Christ of themselves, the Christ which abides in peace.

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- 1998-1215-051 The Christ is simplicity. It is simplicity itself. If you would seek the Christ look for the simple, the uncomplex. For the world will give you complexity upon complexity. The ego celebrates complexity and as you will get into trying to unravel all of the complexity you will find more and more complexity, more and more questions. The ego loves to deal with questions and to find more questions.
- 1998-1215-052 But when you find yourself caught up in the voice and ego and the voice of the world, come again to that place of simplicity. Come again to the abiding place of the Christ, the dwelling place by the breath. The simplicity of one deep breath allows you to connect with the omnipresent Christ. Christ is always present with you and within you. And I speak here not of myself as an individuality. Now indeed I am always with you because I cannot be anywhere separate from you.
- 1998-1215-053 But the Christ of which I speak is the Christ which you are, the Christ spirit, oneness. The Isness. The eternal Divine Being. One deep breath brings you to that place of opportunity to connect and to commune with the Christ within. It is as simple as that.
- 1998-1215-054 When you get caught up in all of the activities of the world and there are many demands I know that come at this season of year, when you get caught up in the demands of the world remember to breath. That is the most simple how to find the Christ within. Breathe. Take the deep breath. Stand back as the beholder and observe what is going on. Allow yourself to be one pace as the beholder, one pace apart from it. To stand back and to watch and to breath and to ask. And then know you what will happen? There will be a certain sense of peace, a certain sense of joy, divine joy that starts to bubble up within. A certain sense of freedom for you have found that you are not the victim, you are not caught in the web of the world for you have allowed yourself with the simplicity of the deep breath to stand back from it and you have chosen out of great strength, divine strength and courage, you have chosen to step into the space of the Christ to be the beholder. And there is such a sense of joy that bubbles up and a sense of freedom that the world does not know. That you will find yourself living the celebration of the birth of Christ in every moment.
- 1998-1215-055 Not just celebrating the birth of Christ on one holy day, but living that celebration, coming truly alive where nothing else matters except knowing that joy and knowing that peace. And then the light that I spoke of earlier, it will be so brilliant that it will not be, cannot be hidden from others and you will be the star that shines in their heaven. You will be the guiding star. Not because you have set out to be, but because you have found and remembered the Christ child, the true Christ child which you are. That is the celebration of the birth of Christ child. That is the celebration where I join you as the One. That is the celebration that transforms everything else that happens in your world.

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- 1998-1215-056 That is my message to you in this evening. Now as is my custom, I extend to you the opportunity if you want to, to ask any questions. It is not necessary that you ask but if you have come with a question and you want to ask it, I will be happy to entertain it and I'm sure we will find it entertaining.
- 1998-1215-057 **I have a question. At the crucifixion Christ said, "My God, my God why hast thou forsaken me?" I was told by a very wise teacher that this was said because this was the beginning of a Psalm was a saying to give courage."**
- 1998-1215-058 Yes, that is very true. I was quoting from the holy scriptures,{Psalms 22:1} the scriptures that I knew in that day and time. For indeed what you have now some of your holy writings were not written in my day and time. I was quoting from the scriptures as I knew them then. It was a song which was of upliftment in its entirety, not just that small segment. But that statement has been used down through the ages wrongly, yes.
- 1998-1215-059 As has been many of the statements in your holy scripture. They have been used to give reason for what the priests and rabbis wanted to put forth as a certain truth to maneuver the thinking of people. To again put it into a place of separation where there would be my experience and then your experience and the great gulf in between.
- 1998-1215-060 I have come in this day and time to speak with you in this way in order to show you once again what you truly know deep within your heart that lo, I am with you always, that I cannot be apart from you. I am not separate from you. I am alive and well as you are alive and well and I am very much part and parcel of you right now in this day and time.
- 1998-1215-061 I have not died and gone, ascended unto the right hand of my Father and I sit there in judgment upon brothers and sisters. I am not on a great high pedestal as someone unequal to you as others have made me out to be. I am the Christ as you are. I am my Father's child as you are. You are divine life expressing the same as I am. And I have come in this day and time to remind you, you individually and you collectively and not just the ones in this room, to remind you that lo I am with you always. Right here and right now, your reality of it.
- 1998-1215-062 **I have a cloth of that on my wall, I guess. It's good to hear you say that. I've been meaning to.**
- 1998-1215-063 Of course, yes.
- 1998-1215-064 **Thank you.**
- 1998-1215-065 Thank you. It is so. And it feels very good does it not?
- 1998-1215-066 There is a love which you feel in this room in this group, in this family. There is a love which truly you take with you wherever you go. It is to be found within your heart so that no matter where you are there is love also. And when you are in

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that space of great love there is such a sense of joy, of freedom, of rightness that you find yourself passed the understanding of the world. You find yourself uplifted, transformed even truly transfigured as others will look upon you.

- 1998-1215-067 Know you the transfiguration? Yes, you do. It happens even in this day and time. It happens as you are transported out of the limited thinking of the world and you catch that spark of revelation, of inspiration, as you catch that feeling of being much more than just the individuality. There is a physical transfiguration that happens at that time and I speak of this to all of you because you have known it, all of you have known it. You have felt that even in this lifetime and you have known it in other lifetimes as well.
- 1998-1215-068 When you are uplifted into that sublime state of "ah ha" of revelation, of "it's okay, the ego mind maybe doesn't understand it but I know it's okay." And you say, "God, I don't know what that's all about but it sure feels good."
- 1998-1215-069 When you have found yourself uplifted to that sublime state there is a transfiguration that happens even in the physical that can be seen and can be measured even in this day and time with your technological equipment, a radiance, if you will, of light, an acceleration, an increase of light vibration around the body.
- 1998-1215-070 Now you are not focusing upon it. You are not attending to it because you are very much within the revelation and within the feeling of the heart that has expanded in that moment. But as others behold you, if they were to be in your present at that time, they can see a transfiguration.
- 1998-1215-071 As you will allow yourself, I will call it practice, as you will allow yourself being in that state more and more the transfiguration grows in its intensity of the physical. This is what has been recorded in your holy scriptures as to how others saw me. I was in a certain state of oneness, of the revelation of oneness with my Father. Knowing that I am one with all life. I am life, as you are, and I was celebrating that "I AMness". Feeling quite lifted up, joyous to the place where the light of spirit which I am and you are, was allowed to be quite radiant and those looking upon me saw a great light.
- 1998-1215-072 Now did I see it? Well in truth I was not caught up in the physical at that moment. I was expanded in my consciousness and my awareness to a place that did not feel itself constricted to the belief of the world, the belief that was the collective at that time and is in this day and time, yes a collective belief. I found myself in such a state of expansion of oneness that others, yes, did behold a transfiguration.
- 1998-1215-073 But I say to you that it happens even in this day and time. It is not something that just happened ages ago. It happens even in this day and time. You have known that. Others have seen that around you. You have known that and others

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have felt that around you. You have known that and it has been felt by all of life around you. You have known that, and you. And you, etc. You have felt that and lived it and expressed it.

- 1998-1215-074 Again the Christ child being birthed, most wondrous. You have come to live life now and to live it fully. That is what this life is all about. It is not just to come and to go through certain motions of a time interval from birth until you say, "Okay, I release the body now because it is worn out. I find no more joy in living."
- 1998-1215-075 You have come to live this life fully, to be dynamically alive in celebration of this life and to show that.
- 1998-1215-076 Not because you have to show it but because you can't help but show it. Because you are so alive with the goodness of life, the blessing of life and you see the Christ everywhere. You see it in the eyes of the brother and sister. You see it in the sunrise and the sunset. You see it in every plant and flower. You hear it in the song of the bird. You hear it in the vibration of music. You see it in the eyes of the small infant and in the ones who grow taller.
- 1998-1215-077 You have come to celebrate the birth of the Christ, yes. You have come to celebrate life and to know it abundantly. Not to have it abundantly, for indeed you will have it, but first of all to know it abundantly and to live it because it is your birthright to become totally alive. That is your message and your gospel to the brothers and sisters. Life is good. Life is worth living. Get in there and find something to celebrate about life and to give hope to the hopeless and to give love to the ones who feel unlovable. To extend to them what is needed on the physical plane. To help them with housing, food, whatever the physicality needs and then to give them the gift, the pearl of great price, the gift of hope. The gift of truth of being and to say, "Yes, it is good to live life and I am glad you are on this journey with me. Let us walk together." That is the greatest gift that you gift.
- 1998-1215-078 In this time of celebration when you give gifts, give the physical gifts yes, they are but a symbol of the deeper love. But give from the heart the greatest gift of all. Give the smile. Give the arm around the shoulder. Give the hug. Give the word of encouragement. Give hope. And in that you will find the birthing of the Christ child and you will praise the Father and the Mother and the Source of All. And then you come truly, truly alive.
- 1998-1215-079 **How did you multiply the loaves?**
- 1998-1215-080 Ah, most wonderful. This is a recording that has meaning on many levels. First of all it was a miracle because in truth there were many who brought food with them. Who thought they brought it just for their family, for the small grouping of the ones that they traveled with.

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- 1998-1215-081 But there was a spirit of love, the holy spirit descended upon a multitude, a grouping of everyone so gathered. The holy spirit descended, the spirit of love, the spirit of peace, the spirit of the Christ, the spirit of the open heart and ones found themselves sharing with others what they had brought.
- 1998-1215-082 I gave thanks for what was brought in the beginning, the loaves and the fishes. I gave thanks because I knew that there would be enough to be shared with the multitude. I knew within, you will call it visualizing, I saw within that everyone there would be fed and nourished. I knew within as I know and as you know, there is no lack, no limitation to the abundance of the energy, divine energy of creativity upon this plane. There cannot be any lack or limitation of creative energy upon this plane because the holy Child expressing as individuality, as an individual, is the creative holy child birthed from the one Creator, therefore, creativity is your divine nature.
- 1998-1215-083 So I knew that there was no lack and no limitation to creative energy which could be called into manifest form. I knew that there would be enough food to go around and I saw a supply over and above that, surplus, if you will.
- 1998-1215-084 Then the miracle happened of the holy spirit, the spirit of the whole love, the open heart and ones said, "Well, I have a loaf of bread here in my cloak. I have a whatever to share," and they brought out, they parceled it out. On the one hand ones would say, "Well, there was no miracle there. Because after all the food was there." Ones were used to traveling. Ones were used to having to take with themselves some food. They did this on any journey they would go upon the same as you will do as you set out to have a picnic, it is called. You take some food with you.
- 1998-1215-085 Well in that day and time whenever they would start out on a journey you would just put some food in your raiment. Much of the robes had great huge pockets. Not small ones like this. {Referring to Judith's dress pocket.} I mean this is a small pocket. This wouldn't hold much. But the cloaks that we used to wear had great, great pockets inside so that you carried your food with you. It was just a given. The miracle that happened was the open heart.
- 1998-1215-086 **Can you tell me how you healed the blind man?**
- 1998-1215-087 Yes. Indeed beloved one, I did not heal him. It was his own remembrance of his holiness and his divine perfection that healed him, himself.
- 1998-1215-088 I was the focal point, the catalyst if you will, for his belief that it could be done. Now he had belief that he could be blind. He manifested for himself an experience and the appearance of blindness, great creative one. He believed in my power of magic, of something divine, something beyond what he thought himself capable of. He believed in my power and my certain direct telephone line to the Father. And because of his belief he was healed. Because he believed it could be, because of a

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certain vibration of teaching which I put forth knowing that it could be catalyst, facilitate for others the remembrance of their own perfection. That is the only way healing ever happens.

- 1998-1215-089 He caught that vibration of wholeness and was healed and could see again. It is the same in this day and time. There are instantaneous healings that happen in this day and time. There are diseases that go into remission as your medical brothers and sisters like to call it. And if ones are in a certain faith, a strength of that faith in remembering their own divine perfection, whatever they have experienced up to that point it will be healed, it will stay in the remission state. In other words, they will be healed.
- 1998-1215-090 Sometimes your medical facilitators will give the information, suggestion that it is in remission and that it may come back. Now, the brothers and sisters who live in this day and time and have that message given to them they have asked for it in order to come to a most wonderful place within themselves of knowing, of choosing to know.
- 1998-1215-091 Everything that comes to your doorstep of awareness comes because you invite it. It comes to serve you so that you may sit with it and say, "Is this the truth of my being or is this someone else's truth?" And to stand in great strength.
- 1998-1215-092 For indeed when you choose to know something and you really, really know it, it is unshakable. It wouldn't matter if there were a dozen or one hundred of the medical facilitators who would say, "Oh, it may come back." If you know that truly I am healed, I am returned to that state of perfection that my Father gave to me from before time began, then that faith and that knowing is unshakable.
- 1998-1215-093 Until you get to that certain point then there can be a vacillation. Ones now want to know, to know for themselves. That is why they ask for certain experiences and for certain words, messages to be spoken to them so that they can sit with it and have to come face to face with it. This close, right up here, and ask, "Is this the truth of my being or is it someone else's truth? Is it based on so many case studies but perhaps, and I know I am, the exception to those cases? I am the divine holy perfect child," and then they go healed. The walk the rest of their life healed.
- 1998-1215-094 It is wonderful to take the stories, the recordings that are in your holy scriptures and to go a bit deeper with them and to see how those stories are not just recordings of things that happened years and years and lifetimes ago, but those stories apply to right now.
- 1998-1215-095 For indeed, the story, everything that is recorded in your holy scriptures, everything that you read in the other books you bring forth for your own edification, your own remembrance. Everything that comes to your consciousness, your awareness comes because you invite it, because you are ready to look upon it

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and to see the deeper meaning and to have it as your servant, your teacher to take you to a deeper place of knowing, of remembering.

- 1998-1215-096 **Are any of the stories and statements attributed to you in the Bible are any of them incorrect?**
- 1998-1215-097 Of course. I will let you find them for yourself in that I know as you have read them, there have been certain ones that did not seem to resonate with the Yeshua that you remember. Did not seem to resonate with the truth that you know and the truth that was being portrayed as a whole fabric. There are other statements in there that don't quite fit.
- 1998-1215-098 It is a wonderful recording because there are times there when I showed human emotion as with the most powerful chastisement of the moneychangers in the temple. Did I do that? Yes I did. Was I angry with them? No. I made great demonstration of force, yes, but I did not have the emotion of anger with it.
- 1998-1215-099 It was necessary to shake them up a bit but I did not go with certain judgment that would lead to anger, the human emotion of anger. It has been explained that way by many of your teachers, your ministers, your priests that I had great human emotion.
- 1998-1215-100 Now I did know human emotion. I did know human life. Did I know human love? Yes. Did I know human sorrow? Yes. Did I know the emotion of envy? Yes, as I was a small child I experienced the whole range of human emotion as a refresher course. It was necessary that I do that in order to know fully human experience. To be then in a place where I can understand, encourage you as you know human experience.
- 1998-1215-101 What good would it be if I came as savior and I was so separated from human experience that I couldn't relate and you couldn't relate? This has been taught many times. What good would it do to be that kind of savior or messiah? I knew human experience. I wept. I laughed. I sang. I joked. I knew camaraderie. I knew as a small child as I have said, envy for I did not understand my own powers and abilities and did not value them. I valued someone else's, my cousin John. I knew the whole range.
- 1998-1215-102 But yes, there are some statements that are in the Bible that were put in there for the reason of shaping certain teachings which would serve to put forth certain limited understanding that I did not teach. But they will stand out for you as you read them. Indeed they have already.
- 1998-1215-103 **Another question I have, if we were exposed to the truth so long ago and it's two thousand years later, I don't feel like I'm expressing it as much... why does it take so long for us to express this truth we were exposed to so long ago?**

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- 1998-1215-104 Okay, I will give you an answer that the ego is going to have a problem with. The ego likes to portray individuality as being not quite good enough, not quite perfect, always striving, always something more that needs to be done in order to come up higher to be perfect, etc. In truth you are already perfect. In truth you are already the holy Child, the one creation of the one Creator.
- 1998-1215-105 You grasped a certain revelation in the lifetime that you shared with me. You came alive in that revelation. So alive that you did not care about the body, what happened to the body so that you could lay down the body and say it is a no thing. For you knew the truth of your being. I will call it spirit. You knew the power of spirit and that the body was an extension, a manifestation of the creative energy of spirit.
- 1998-1215-106 You have come and I speak here of you as you see yourself as an individuality and I speak also for the rest of you. You have come into this lifetime by agreement and you have taken upon yourself a cloak of forgetfulness in order to serve the brothers and sisters. But you have said, "Within me there is going to be the still small voice. There is going to be this feeling that says there is something more, the searching, this wanting, this desire to know that will not leave me be. It is going to keep nagging at me so I will have to keep remembering or trying to remember."
- 1998-1215-107 You do know the peace of the Christ. You have touched that place. You do know the love of the Christ. You have touched that space. You do know the certain upliftment of revelation. You have been there in some of your ah ha's that have come to you, that have transported you beyond just the mundane.
- 1998-1215-108 The ego would say how dumb I am. "I must be the dumbest of the dumb. Here I am back again, doing it again, trying to remember it again. Why can't I remember it?" In truth you do know it. When you read certain passages of scripture, when you read certain books, when you sit and listen to certain teachers, when you listen to certain tapes, there is a knowing that says, "Ah ha, that is true. I know that to be true." It awakens within you the eternal Christ which is alive and well and always experienced and expressed.
- 1998-1215-109 But you have agreed that for a temporary time you will assume the cloak of forgetfulness, to walk with the brothers and sisters who have chosen for many lifetimes to have very specific focus upon physicality, very specific focus upon the reality – with a small "r" – of the world.
- 1998-1215-110 Specific focus that has taken them into a place of density where the still small voice, it is still there, but it can't quite be heard. So you have said, "I will go once again into a plane of density, into a plane that believes in duality, good and evil and all of the levels and gradations in between. I will go into that plane of sorrow and challenge once again to be a way-shower. To live a human life and

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yet to remember the divine spark of light within me. And from time to time I will turn it on, this spark of light so that others can see it."

- 1998-1215-111 That is why you are here. You are also coming to a time when you will remember in full realization the light which you are. We have spoken of that already in this evening and you will not be afraid to show it and you will also know that you have come to the part of the contract that says, "You may now show it. You may live it."
- 1998-1215-112 That is why I have said that the ego will have a problem with what I am saying to you now because the ego would say, "Oh yeah. Fine works. That sounds great, but you're still pretty stupid because you are living a human life." That's the voice of the ego.
- 1998-1215-113 The voice of the divine higher Self it says to you, "Well, that's a possibility because I do know, I do catch a glimpse from time to time of something most wonderful." Choose you whom you will serve, the voice of ego or the voice of the divine higher Self. Choose you which one that feels better to be sharing a dwelling place with. It's a free choice.
- 1998-1215-114 I celebrate that which you are because I know that which you are. And I thank you for having the courage to come once again to this plane. All of you, you have chosen to know human experience once again. You have chosen out of great courage to do this once again. You considered and you said, "Okay Father, send me. I will go. I will know that it is not Home. It doesn't feel like Home and I will keep within myself in a sacred place within myself the remembrance of Home. And every once in a while when the world is too much with me, I will go within and I will remember Home, I will remember peace, I will remember love. But send me Father. I will do it one more time."
- 1998-1215-115 **Do you have a message for us individually? Would you do that?**
- 1998-1215-116 Indeed, I have already given you my message, yes.
- 1998-1215-117 **Do you ever have individual messages? No, because we are all one.**
- 1998-1215-118 Exactly. The wisdom is most wonderful. You see what happens when you have a question and then you pause for a moment and the answer comes. Most wonderful.
- 1998-1215-119 Now it has been my grand joy to converse with you in this way. It has been an evening of love. It has been an evening of reunion. None of you are here by accident. All of you are here by divine agreement. You are here as family even though you may not have walked with each other as you see human life, walked with each other much yet. You are all here as family. You are here to remember. You are here to serve that remembrance and you are here to celebrate.
- 1998-1215-120 In another day and time if you desire to bring the scriptures and we will go through it line by line, we will discover and find out again for ourselves the

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sayings that are attributed to me which are not quite on. But it is not necessary to do that. You will find them. You have found them. But it would be fun to do. In another evening we can do that. We will have a study evening, I guess you call it.

1998-1215-121 It has been my joy to be with you in this way this evening. I thank you for your time. I thank you for your love. Thank you for opening your space, the physical space and for opening your heart. Each and every one of you.

1998-1215-122 **Thank you for coming.**

1998-1215-123 It has been my pleasure. Know that always I walk with you. Thank you.

1998-1215-124 So be it.